

LEGISLATIVE FACT SHEET

DATE: 07/28/16

BT or RC No: _____
(Administration Bills)

SPONSOR: Public Works/Real Estate Division/R. Brown, Council District 10
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

Please provide the Real Estate Division with authority to request the legislation necessary for the City Council to approve the closure and abandonment of a portion of the right-of-way of 2nd Street, between Dunmire Avenue and Simmons Avenue as established in Plat Book 6, Page 52, Glen Oak, dated November 19, 1918.

There are no objections to this request from the State, Municipal and Utility Agencies which may have interests in this right-of-way. This section of the right-of-way is unopened and unimproved and does not contain infrastructure or JEA facilities. The City of Jacksonville has no need, present or future, for the right-of-way.

The application is made by Carlos J. McGhee to expand his commercial (CCG2) property. Mr. McGhee also previously applied for and received approval from City Council through Ordinance 2015-589 for the closure of a portion of Patterson Avenue, which ran through the middle of two adjacent parcels owned by Mr. McGhee. Mr. McGhee's property is west of 2nd Street, and the property owners to the east have been notified and have no objection to the closure. Additionally, the City owns a retention pond to the east of the requested closure. The applicant has paid the \$1,688.00 application fee. If additional information is required, please contact me at 255-8902 or Jim Morgan at 255-8737.

APPROPRIATION: Total Amount Appropriated: _____ as follows:

(Name of Fund as it will appear in title of legislation) N/A

Name of Federal Funding Source: N/A Amount: _____

Name of State Funding Source: N/A Amount: _____

Name of City of Jax Funding Source: N/A Amount: _____

Name of In-Kind Contribution: N/A Amount: _____

Name of Bond Acct: N/A Amount: _____

Bond Account Number: N/A

IMPACT - FINANCIAL / OTHER:

ACTION ITEMS:

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency:
Federal or State Mandates?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Contract / Agreement (C/A) Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy)
C/A Negotiations On-going?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Oversight Department Required?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Name of Dept.: _____
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Attach a copy) _____
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Identify Code: _____

Continuation of Grant?

x
x
x
x

Surplus Property Certification?

(Attach a copy)

Related Enacted Ordinances?

Ordinance #: _____

Report Required to City Council or
Council Auditors?

Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor

From: Stephanie Burch, Esq., Chief, Real Estate Division, Public Works

(Name, Job Title, Department)

Phone: 255-8700

E-mail: StephanieB@coj.net

Contact Jim Morgan, Land Management Agent Senior, Public Works

Person: (Name, Job Title, Department)

Phone: 255-8737

E-mail: Morgan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: _____

(Name, Job Title, Department)

Phone: _____

E-mail: _____

Contact _____

Person: (Name, Job Title, Department)

Phone: _____

E-mail: _____

Legislation from Independent Agencies require a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED